

current resident or



Clean Water Action's 33rd Annual Conference

## Unity and Action NOW

Saturday, June 8, 2019

Governor Phil Murphy (invited keynote)

[www.cleanwater.org/conference2019](http://www.cleanwater.org/conference2019)

Gov. Phil Murphy  
(invited keynote)

Social Justice &  
Environmental Panels

Green  
Vendors

**Unity and Action NOW**  
Clean Water Action's 33rd Annual Conference  
The Wardlaw-Hartridge School, Edison, NJ  
**Saturday, June 8, 2019 • 9:00 am – 3:00 pm**



## Featured Speakers



**Sue Altman, Leadership Board,  
South Jersey Women for Progressive Change**

Program Director and Expert Advisor of the NJHI Next Generation Community Leaders Program at Rutgers University Institute for Effective Education.

Undergraduate degree Columbia University (2005), starred on basketball and cross country teams, dual masters degree with Distinction at the University of Oxford (MSc and MBA) in International and Comparative Education and Business.

Previously taught history, coached champion sport teams, served as school administrator; founded nonprofit consulting company. Resides in Camden, NJ.



**Rev. Eric Dobson, Staff Outreach Coordinator,  
Fair Share Housing Center**

Ordained minister, community organizer, outreach specialist and social entrepreneur. B.A. from Temple University in Religion. Co-Founder of Open Communities LLC which works to resolve simple and complex conflicts of race, ethnicity and socio-economics.

Founded Planting Seeds of Hope, devoted to youth development and education. Served as PA Clergy Outreach Director for Obama Campaign.



**Jim Johnson, Senior Fellow,  
Brennan Center for Justice**

Former law partner, now Of Counsel, at Debevoise & Plimpton; Democratic primary candidate for NJ governor (2017). Led Corzine's Advisory Committee for Police Standards to address racial profiling; U.S. District Court monitor in NY fair housing settlement case. Co-counsel in *Johnson v. Bush*, to restore full voting rights of African American men with felony convictions. Challenged Florida and Colorado voter purges. Previous federal roles: Assistant/Under Secretary of the Treasury and Enforcement; led efforts to close gun show loopholes and co-chaired National Church Arson Task Force. Lead author *Atlantic City: Building A Foundation for Shared Prosperity* (2018).

Graduated Harvard College and Harvard Law School. Clerked for Federal District Judge Robert E. Keeton. Now member of Harvard University's Board of Overseers; former Board Member/Chair of NYU's Brennan Center.



**Andrea McChristian, Esq., Director,  
Criminal Justice Reform Initiative,  
NJ Institute for Social Justice (NJISJ)**

Primary author of *Bring Our Children Home* series. Graduated Yale University with Distinction (2008) in Political Science. Served as co-President of the Yale NAACP. Later joined Teach for America and Head Start. Attended Columbia Law School. Interned at Challenging the Consequences of Mass Incarceration Clinic, Human Rights Internship Program, and NAACP Legal Defense and Educational Fund. Graduated (2013) as a Harlan Fiske Stone Scholar. Clerked for Chief Judge Petrese B. Tucker of Eastern PA District. New Leaders Council-NJ 2018 Fellow.

## PROGRAM

- 9:00 – 9:45 AM**     **Registration and Continental Breakfast**
- 10:00 – 10:15 AM**   **Welcome & Theme for the Day**  
Andrew Webster, Head of the Wardlaw+Hartridge School  
Janet Tauro, NJ Board Chair, Clean Water Action
- 10:15 – 11:15 PM**   **Putting the ACTION in Clean Water Action**  
Panel of experts and organizers on water, environmental justice, waste, energy and making democracy work
- 11:15 – 12:15 PM**   **Environmental and Social Justice: Synergy and Action**  
Panel of Social Justice Leaders (featured speakers on reverse side)
- 12:15 – 1:15 PM**     **NETWORKING LUNCH**
- 1:15 – 2:00 PM**     **Challenging Ourselves to Unite in Action**  
Break out session and dialogue on aligning environmental, health and justice issues
- 2:00 – 3:00 PM**     **Keynote Speaker: Governor Phil Murphy (invited)**

## EVENT SPONSORS

The Wardlaw+Hartridge School  
Dr. Joseph and Janet Tauro  
Ocean County Sports Medicine  
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Communication Workers of America, Local 1036  
John and Diane Burke  
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Tastebuds Catering  
International Brotherhood of Teamsters,  
Port Division

*A special thanks to Clean Water Action's 150,000 New Jersey and 1 million nationwide members, largely generated through our canvasses.*

**Please join us at the  
Wardlaw+Hartridge School**

1295 Inman Avenue, Edison NJ 08820  
(near NJ Transit Metropark Station)



**Unity  
and  
Action  
NOW**

## REGISTRATION

- Online:** [cleanwateraction.org/conference2019](http://cleanwateraction.org/conference2019)  
**By phone:** 732-963-9714 ext 254  
**By mail:** Return this form with check to:  
Clean Water Action, 198 Brighton Ave.  
Long Branch, NJ 07740

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (day) \_\_\_\_\_  
(cell) \_\_\_\_\_

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(receive email action alerts)

Organization: \_\_\_\_\_

Others registering with this form:

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\_\_\_\_\_

### Conference Registrations

Please check the appropriate spaces below and indicate how many registrations are included. To become a conference sponsor or member, please indicate below.

- \_\_\_\_ \$25 per person (if received by June 1)  
\_\_\_\_ \$35 per person (after June 1 and at the door)  
\_\_\_\_ \$15 per student (bring student ID to event)

### Become a Member of Clean Water Action!

- \$36    \$60    \$120    \$250  
 \$365 (make Earth Day every day!) Other: \_\_\_\_\_

### Total enclosed is \$ \_\_\_\_\_ for

\_\_\_\_ Conference registrations(s)

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### Sponsors or Tablers

- I am interested in becoming a conference vendor and/or sponsor.

### For more information, contact:

Tia Ryans, Event Coordinator  
732-963-9714 ext 254 or [njcwa@cleanwater.org](mailto:njcwa@cleanwater.org)  
[www.cleanwateraction.org/conference2019](http://www.cleanwateraction.org/conference2019)